

**EAST SUTHERLAND DEER MANAGEMENT GROUP**

**ANNUAL MEETING**

to be held at

**GOLSPIE INN**

**GOLSPIE**

on

Thursday 22<sup>nd</sup> October 2015  
at 2.00 pm

**AGENDA**

1. Apologies.
2. Minutes of Meetings held on 24<sup>th</sup> October 2014 and 8<sup>th</sup> May 2015.
3. Matters Arising.
4. Financial Statement.
5. Election of Chairman, Vice Chairman and Secretary.
6. Review of 2015 stag season.
7. East Sutherland Deer Management Plan.
8. Any Other Business.
9. Date of Next Meeting.